Princeton Readings In Religion And Violence

The Oxford Handbook of Religion and ViolenceUnderstanding Religious ViolenceHow Violence Shapes ReligionDoes Religion Cause Violence?Religion and ViolenceViolence and ReligionThe Destructive Power of ReligionReligion and Violence in South AsiaUnderstanding Religious ViolenceReligion and Violence in Western TraditionsThe Ambivalence of the SacredReligion and ViolenceFrom Jeremiad to JihadViolence and the Sacred in the Modern WorldReligious Violence TodayReligion, Violence and CitiesThe Myth of Religious Violence: Secular Ideology and the Roots of Modern ConflictBelief and BloodshedThe Justification of Religious ViolenceTerror in the Mind of God Mark Juergensmeyer J.P. Larsson Ziya Meral Scott Cowdell Jeffrey Ian Ross R. E. S. Tanner J. Harold Ellens John Hinnells James Dingley André Gagné Scott R. Appleby Paul Powers John D. Carlson Mark Juergensmeyer Michael K. Jerryson Liam O'Dowd Chicago William T Cavanaugh Senior Research Professor DePaul University James K. Wellman Jr. Mark Juergensmeyer

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violence has always played a part in the religious imagination from symbols and myths to legendary battles from colossal wars to the theater of terrorism this book surveys intersections between religion and violence throughout history and around the world

there is a long standing fear of that which is not understood since september 11 2001 the fear surrounding the violent elements of religion has led to heightened tensions research is thus essential to counteract the effects of religious xenophobia in this compelling book j p larsson investigates religious violence terrorism and armed conflict in order to deliver the understanding required for a more peaceful world and to allow for a framework of conflict transformation this multi disciplinary text will greatly interest those in the fields of international relations theology and sociology

religion and violence are intrinsic to the human story by tracing their roots in human experience meral reveals that it is violence that shapes religion

first published in 2015 daily newspaper headlines talk radio and cable television broadcasts and internet news web sites continuously highlight the relationship between religion and violence these media contain stories about such diverse incidents as suicide attacks by islamic fundamentalists in afghanistan iraq israel pakistan and elsewhere and assassinations of doctors who perform abortions by white american christian true believers in the united states how does one make sense of the role of religion in violence and of perpetrators of violence who cite religion as a motivation this encyclopedia includes a wide range of entries biographies of key figures historical events religious groups countries and regions where religion and violence have intersected and practices rituals and processes of religious violence

this extensive series explores themes including the seeds of violence in biblical interpretation human sacrifice in the old testament violent religious metaphors the violent messiah linguistic and psychoanalytic approaches to religious themes the jihad

in context and in the qur an fundamentalism and violence and the psychoreligious roots of violence

do religions justify and cause violence or are they more appropriately seen as forces for peace and tolerance featuring contributions from international experts in the field this book explores the debate that has emerged in the context of secular modernity about whether religion is a primary cause of social division conflict and war or whether this is simply a distortion of the true significance of religion and that if properly followed it promotes peace harmony goodwill and social cohesion focusing on how this debate is played out in the south asian context the book engages with issues relating to religion and violence in both its classical and contemporary formations the collection is designed to look beyond the stereotypical images and idealized portrayals of the peaceful south asian religious traditions especially hindu buddhist jain and sufi which can occlude their own violent histories and to analyze the diverse attitudes towards and manifestations of violence within the major religious traditions of south asia divided into three sections the book also discusses globalization and the theoretical issues that inform contemporary discussions of the relationship between religion and violence

this book addresses the problem of religiously based conflict and violence via six case studies it stresses particularly the structural and relational aspects of religion as providing a sense of order and a networked structure that enables people to pursue quite prosaic and earthly concerns the book examines how such concerns link material and spiritual salvation into a holy alliance as such whilst the religions concerned may be different they address the same problems and provide similar explanations for meaning success and failure in life each author has conducted their own field work in the religiously based conflict regions they discuss and together the collection offers perspectives from a variety of different national backgrounds and disciplines

this book examines the connection between religion and violence in the western

traditions of the three abrahamic faiths from ancient to modern times it addresses a gap in the scholarly debate on the nature of religious violence by bringing scholars that specialize in pre modern religions and scriptural traditions into the same sphere of discussion as those specializing in contemporary manifestations of religious violence moving beyond the question of the authenticity of religious violence this book brings together scholars from a variety of disciplines contributors explore the central role that religious texts have played in encouraging as well as confronting violence the interdisciplinary conversation that takes place challenges assumptions that religious violence is a modern problem that can be fully understood without reference to religious scriptures beliefs or history each chapter focuses its analysis on a particular case study from a distinct historical period taken as a whole these chapters attest to the persistent relationship between religion and violence that links the ancient and contemporary worlds this is a dynamic collection of explorations into how religion and violence intersect as such it will be a key resource for any scholar of religious studies theology and religion and violence as well as christian jewish and islamic studies

terrorists and peacemakers may grow up in the same community and adhere to the same religious tradition the killing carried out by one and the reconciliation fostered by the other indicate the range of dramatic and contradictory responses to human suffering by religious actors yet religion s ability to inspire violence is intimately related to its equally impressive power as a force for peace especially in the growing number of conflicts around the world that involve religious claims and religiously inspired combatants this book explains what religious terrorists and religious peacemakers share in common what causes them to take different paths in fighting injustice and how a deeper understanding of religious extremism can and must be integrated more effectively into our thinking about tribal regional and international conflict

does religion cause much of the world s violence is religion inherently violent would

violence disappear if religion did is true religion a force for peace is religion a mask for power and self interest what aspects of religion make violence more or less likely religion and violence a religious studies approach explores the potential of classic social theories to shed light on the relationships between religion and violence this accessible and engaging book starts from the premise that both religion and violence are ordinary elements of social life and that rather than causing violence religion plays a crucial role in the management of violence ideal for any student approaching the topic of religion and violence for the first time this core textbook includes chapter overviews and summaries guides for applying theory to real world events discussion questions and case studies further teaching and learning resources are available on the accompanying companion website

violence has been a central feature of america s history culture and place in the world it has taken many forms from state sponsored uses of force such as war or law enforcement to revolution secession terrorism and other actions with important political and cultural implications religion also holds a crucial place in the american experience of violence particularly for those who have found order and meaning in their worlds through religious texts symbols rituals and ideas yet too often the religious dimensions of violence especially in the american context are ignored or overstated in either case poorly understood from jeremiad to jihad religion violence and america corrects these misunderstandings charting and interpreting the tendrils of religion and violence this book reveals how formative moments of their intersection in american history have influenced the ideas institutions and identities associated with the united states religion and violence provide crucial yet underutilized lenses for seeing america anew including its outlook on and relation to the world

how is symbolic violence related to the real acts of religious violence around the modern world the authors of this book first published in 1992 explore this question with reference to some of the most volatile religious and political conflicts of the day hezbollah in lebanon sikhs in india militant jewish groups in israel and muslim

movements from the middle east to indonesia in addition to providing valuable insights into these important incidents the authors social scientists and historians of comparative religion are responding to the theoretical issues articulated by rené girard in violence and the sacred 1977 the present volume is the first book of essays to test girard s theories about the social significance of religious symbols of violence against real rather than symbolic acts in some cases his theories are found to be applicable in other cases the authors provide alternative theories of their own in a concluding essay co authored by mark anspach girard provides a response

through sections containing overview essays and reference entries related to particular religions this resource explores the rise of religious violence hate crime and persecution around the world

in exploring the connections between religion violence and cities the book probes the extent to which religion moderates or exacerbates violence in an increasingly urbanised world originating in a five year research project conflict in cities and the contested state concerned with belfast jerusalem and other ethno nationally divided cities this volume widens the geographical focus to include diverse cities from the balkans the middle east nigeria and japan in addressing the understudied triangular relationships between religion violence and cities contributors stress the multiple forms taken by religion and violence while challenging the compartmentalisation of two highly topical debates links between religion and violence on the one hand and the proliferation of violent urban conflicts on the other hand their research demonstrates why cities have become so important in conflicts driven by state building fundamentalism religious nationalism and ethno religious division and illuminates the conditions under which urban environments can fuel violent conflicts while simultaneously providing opportunities for managing or transforming them this book was published as a special issue of space and polity

the idea that religion has a dangerous tendency to promote violence is part of the conventional wisdom of western societies and it underlies many of our institutions and policies from limits on the public role of religion to efforts to promote liberal democracy in the middle east william t cavanaugh challenges this conventional wisdom by examining how the twin categories of religion and the secular are constructed a growing body of scholarly work explores how the category religion has been constructed in the modern west and in colonial contexts according to specific configurations of political power cavanaugh draws on this scholarship to examine how timeless and transcultural categories of religion and the secular are used in arguments that religion causes violence he argues three points 1 there is no transhistorical and transcultural essence of religion what counts as religious or secular in any given context is a function of political configurations of power 2 such a transhistorical and transcultural concept of religion as non rational and prone to violence is one of the foundational legitimating myths of western society 3 this myth can be and is used to legitimate neo colonial violence against non western others particularly the muslim world

intended for students as well as scholars of religion and violence belief and bloodshed discusses how the relationship between religion and violence is not unique to a post 9 11 world it has existed throughout all of recorded history and culture the book makes clear the complex interactions between religion violence and politics to show that religion as always innocent or always evil is misguided and that rationalizations by religion for political power and violence are not new chronologically organized the book shows religiously motivated violence across a variety of historical periods and cultures moving from the ancient to medieval to the modern world ending with an essay comparing the speeches of an ancient king to the speeches of the current u s president

how are justifications for religious violence developed and do they differ from secular justifications for violence can liberal societies tolerate potentially violent religious groups can those who accept religious justifications for violence be dissuaded from acting violently including six in depth contemporary case studies the justification of

religious violence is the first book to examine the logical structure of justifications of religious violence the first book specifically devoted to examining the logical structure of justifications of religious violence seeks to understand how justifications for religious violence are developed and how or if they differ from ordinary secular justifications of violence examines 3 widely employed premises used in religious justifications of violence cosmic war the importance of the afterlife and sacred values considers to what extent liberal democratic societies should tolerate who hold that their religion justifies violent acts reflects on the possibility of effective policy measures to persuade those who believe that violent action is justified by religion to refrain from acting violently informed by recent work in psychology cognitive science neuroscience and evolutionary biology part of the blackwell public philosophy series

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